

Cinque Port Town of New Romney



Town Clerk's Office
Town Hall
New Romney
Kent TN28 8BT

Tel: New Romney 01797 362348

Mrs C. Newcombe
Town Clerk
and
Responsible Financial Officer

Ref: CN/ALW/2035B

13 August 2018

A MEETING OF NEW ROMNEY TOWN COUNCIL'S AMENITIES COMMITTEE WILL BE HELD IN THE COUNCIL CHAMBER, TOWN HALL, NEW ROMNEY, ON MONDAY 20 AUGUST 2018 AT 6.45PM.

Members of the public are welcome to attend.

Signed

Anne Williams

Miss Anne Williams
Amenities Clerk

Email: amenitiesclerk@newromneytc.co.uk

AGENDA

1. **APOLOGIES**
To receive and note apologies of Councillors unable to attend and approve reasons for absence.
2. **DISPENSATION TO PARTICIPATE**
To receive and note any applications granted by the Town Clerk, on behalf of the Town Council, for dispensation to participate in Meetings of New Romney Town Council.
3. **DECLARATIONS OF INTEREST**
Councillors to declare any Disclosable Pecuniary Interests or Other Significant or Personal Interests they may have in items on the Agenda this evening.
4. **ADJOURNMENT OF MEETING**
To formally adjourn the meeting of the Council for a maximum period of fifteen minutes to allow for an allocated public session.

5. **PUBLIC QUESTIONS**

Members of the public may put questions to the Chairman of the Committee for a period of fifteen minutes regarding matters to do with the town of New Romney and its coastal areas of Littlestone and Greatstone, including items on the agenda.

Any Councillors who have declared an 'Other Significant Interest' in matters to be discussed at this meeting will also have the opportunity to speak within the session set aside for public participation, in accordance with the Town Council's Code of Conduct Item 5(3)(b), which reads as follows:

'Where you have an Other Significant Interest in any business of the Authority, you may....make representations, answer questions or give evidence relating to the business, provided that the public are also allowed to attend the meeting for the same purpose.'

6. **RE-CONVENING OF MEETING**

To formally re-convene the meeting of the Council.

7. **MINUTES**

To confirm the Minutes of the Amenities Committee Meeting held on 18 June 2018. (Minutes previously circulated and ratified).

8. **AMENITIES CLERK'S REPORT/MAINTENANCE REPORT** (Encs *)

To receive and note the Amenities Clerk's Report.

9. **COMMUNITY HALL**

To consider requests from the tenant. (Enc*)

10. **ASSEMBLY ROOMS**

To consider undertaking an updated DDA survey in respect of the Assembly Rooms and any other Town Council buildings as appropriate.

11. **FLAGSTAFF LAND**

To consider appointment of a monitor for the Flagstaff noticeboard.

* Enclosures