

Key:  
 Proposed 20mph zone ———  
 Unchanged roads ———



Kent County Council  
 Kroner House,  
 Eurogate Business Park,  
 Ashford TN24 8XU  
 Tel: 03000 418181

Project  
**ZONES 3, 4, 5 & 6 NEW ROMNEY  
 PROPOSED 20MPH ZONE**

Drawing title  
**EXTENTS PLAN  
 ZONE 3  
 PAGE 1 OF 3**

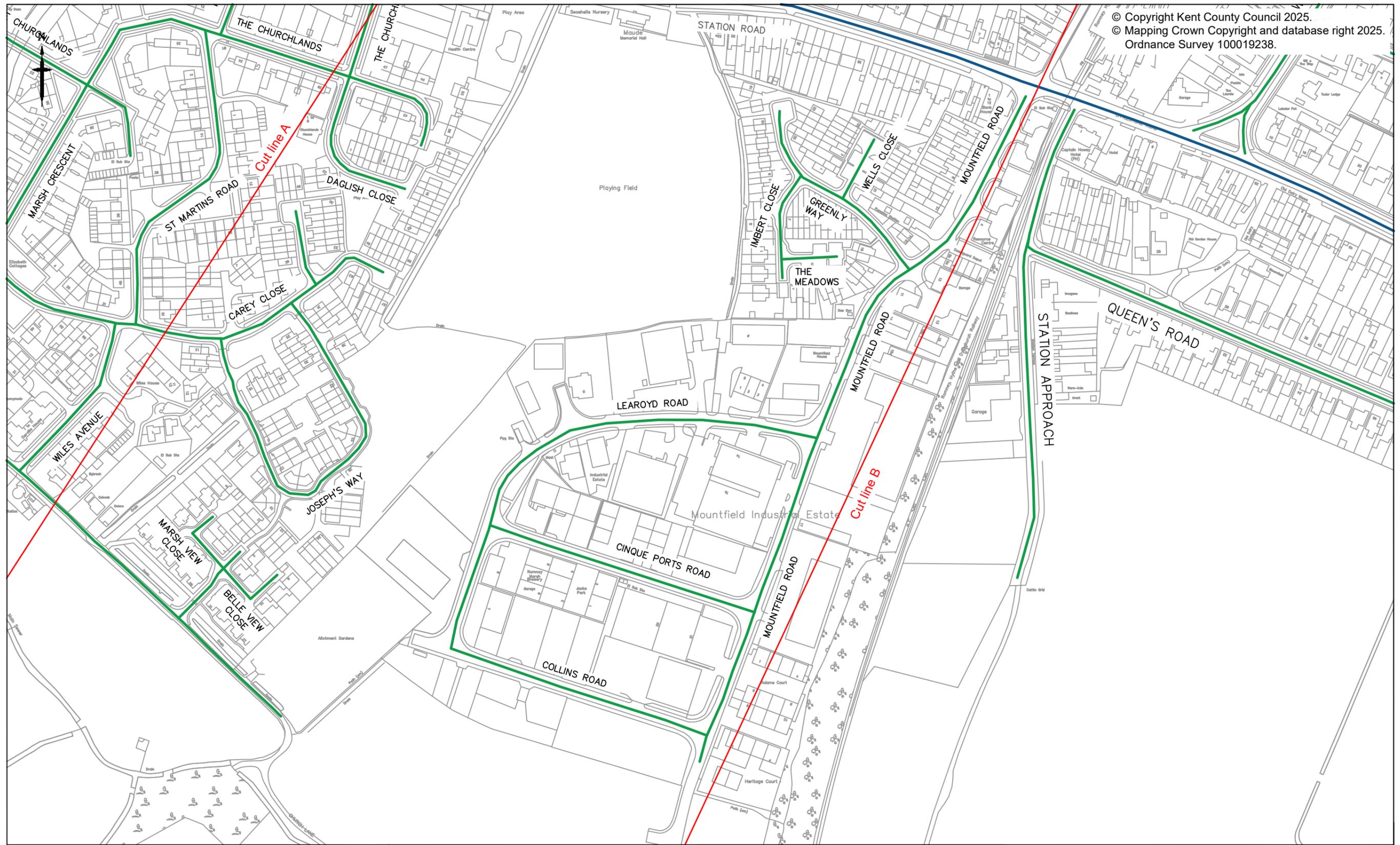
This drawing is not to be used in whole or part other than for the intended purpose and project as defined on this drawing. Refer to the contract for full terms and conditions.

Drawing status  
**FOR CONSULTATION**

Scale  
 NTS at A3 Do not scale

Drawing number  
**25-FH-PAR-2345/101** Rev  
**0**

| Rev | Revision Date | Purpose of revision                              | Drawn | Check'd | App'd |
|-----|---------------|--|-------|---------|-------|
| 0   | 10/12/2025    | Added lines for road with unchanged speed limit. | AP    | LG      | WB    |
| 0   | 16/10/2025    | FIRST ISSUE                                      | AP    | LG      | WB    |



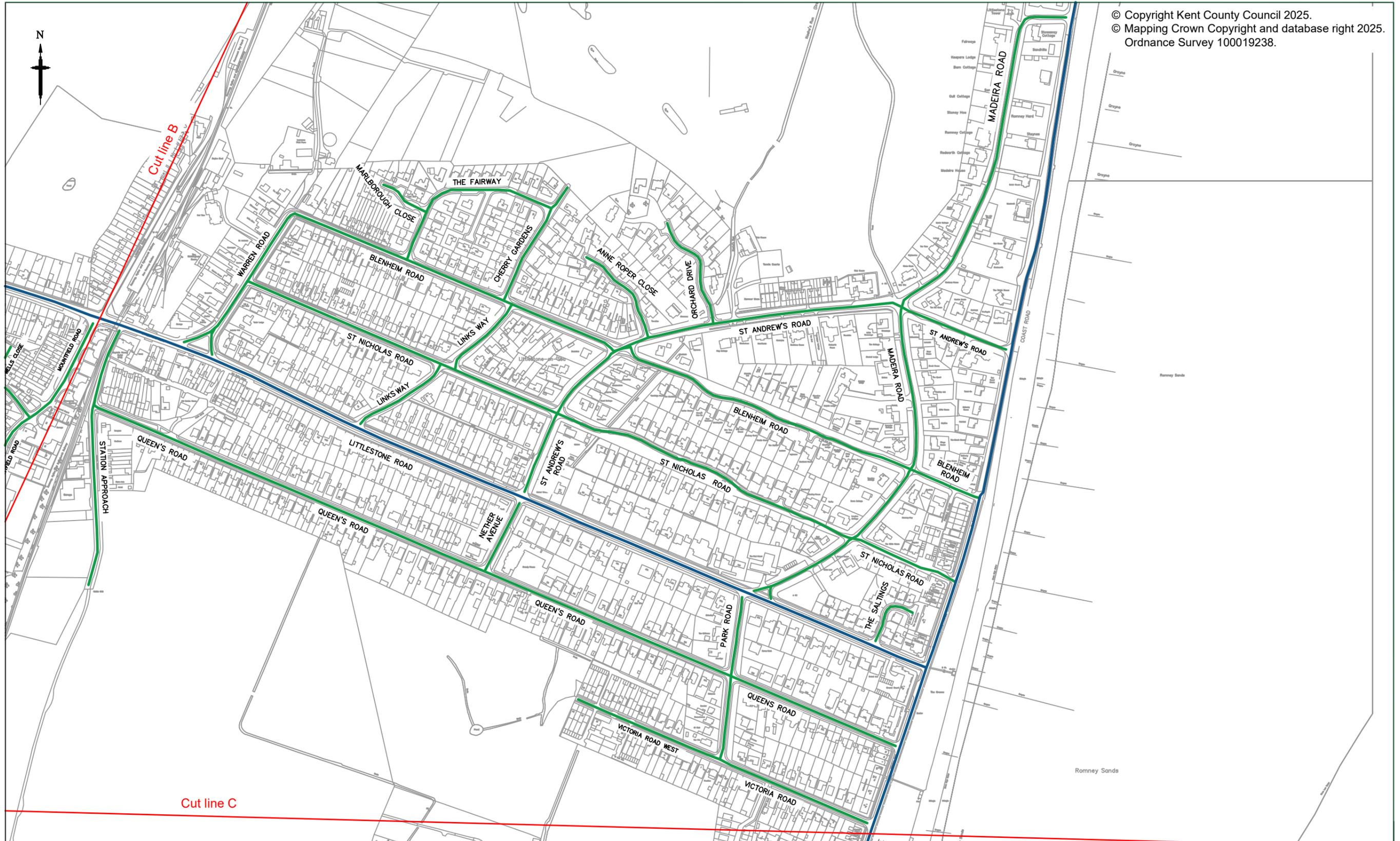
|  |               |  |       |         |       |
|--|---------------|--|-------|---------|-------|
| <b>Key:</b><br>Proposed 20mph zone <span style="color: green;">———</span><br>Unchanged roads <span style="color: blue;">———</span> |               |  |       |         |       |
| 0  | 10/12/2025    | Added lines for road with unchanged speed limit. | AP    | LG      | WB    |
| 0  | 16/10/2025    | FIRST ISSUE                                      | AP    | LG      | WB    |
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| Project       | ZONES 3, 4, 5 & 6 NEW ROMNEY<br>PROPOSED 20MPH ZONE |  |
| Drawing title | EXTENTS PLAN<br>ZONE 4<br>PAGE 2 OF 3               |  |

|  |                    |                 |
|--|--------------------|-----------------|
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| Drawing status<br><b>FOR CONSULTATION</b>  |                    |                 |
| Scale  | NTS at A3          | Do not scale    |
| Drawing number   | 25-FH-PAR-2345/102 | Rev<br><b>0</b> |



|                     |               |  |       |         |       |
|---------------------|---------------|--|-------|---------|-------|
| Key:                |               |  |       |         |       |
| Proposed 20mph zone |               |  |       |         |       |
| Unchanged roads     |               |  |       |         |       |
| 0                   | 10/12/2025    | Added lines for road with unchanged speed limit. | AP    | LG      | WB    |
| 0                   | 16/10/2025    | FIRST ISSUE                                      | AP    | LG      | WB    |
| Rev                 | Revision Date | Purpose of revision                              | Drawn | Check'd | App'd |



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|               |   |
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| Project       | ZONES 3, 4, 5 & 6 NEW ROMNEY<br>PROPOSED 20MPH ZONE |
| Drawing title | EXTENTS PLAN<br>ZONE 5<br>PAGE 3 OF 3               |

|  |                    |              |
|--|--------------------|--------------|
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| Drawing status<br><b>FOR CONSULTATION</b>  |                    |              |
| Scale  | NTS at A3          | Do not scale |
| Drawing number   | 25-FH-PAR-2345/103 |              |
| Rev  | 0                  |              |