

# Cinque Port Town of New Romney



Mrs C. Newcombe  
Town Clerk  
and  
Responsible Financial Officer

Town Clerk's Office  
Town Hall  
New Romney  
Kent TN28 8BT

Tel: New Romney 01797 362348

Ref: SW/7001

14<sup>th</sup> May 2025

Dear Councillor,

**A MEETING OF NEW ROMNEY TOWN COUNCIL'S PLANNING & ENVIRONMENT COMMITTEE WILL BE HELD IN THE ASSEMBLY ROOMS, CHURCH APPROACH, NEW ROMNEY TN28 8AS ON WEDNESDAY 21<sup>st</sup> MAY 2025 AT 6.45PM**

You are hereby summoned to attend the above-mentioned meeting of New Romney Town Council's Planning and Environment Committee to consider the under-mentioned business.

Signed:

*Sadie Walmsley*

Miss Sadie Walmsley  
Planning Clerk

Email: [planning.clerk@newromney-tc.gov.uk](mailto:planning.clerk@newromney-tc.gov.uk)

***The afore-mentioned meeting will commence at 6.45pm.***

***Members of Public are welcome to join this meeting.***

***PLEASE NOTE: New Romney Assembly Rooms and New Romney Town Hall have restricted access for people with limited mobility; please enquire for details.***

***Anyone displaying any symptoms of Covid-19 should NOT attend the meeting.***

## **PUBLIC PARTICIPATION AT TOWN COUNCIL MEETINGS**

### **1. Who can participate in a New Romney Town Council meeting?**

Members of the Public and Press may attend this Council meeting, except at such times as certain sensitive personal, legal or contractual matters may be considered in private and confidential session, when Members of the Public will be required to leave the meeting.

A maximum of THREE members of public may also participate by submitting a question at a meeting. The question must relate to a matter affecting the parish of New Romney and/or its residents. Each submission must last no longer than 3 minutes in total.

Any such question should be delivered to the Council by way of a written statement submitted by email by midday on the day of the Council meeting - to be read out during the meeting. The question submitted should be mindful of the 3 minute speaking time available. The reading of the question will allow for any mid-sentence delivery to be completed before being stopped at the three minute deadline. If any Member of Public does not have access to email, a question can be submitted by email by a representative on their behalf.

Any such questions should be emailed to: [planning.clerk@newromney-tc.gov.uk](mailto:planning.clerk@newromney-tc.gov.uk) by midday on the day of the Council meeting.

### **2. How and when do I have to let the council know that I want to participate?**

You will need to give written notice (via email or post) that you would like to participate by 3pm on the Friday before the meeting, providing your name and contact details and a summary of what your question subject will be. No late notifications can be accepted.

### **3. What happens if more than three local residents want to participate by submitting questions to the Council?**

The system will operate on the basis of “first come, first served” as identified by the Clerk. You will be notified as soon as possible after your ‘notification of wish to participate’ has been received as to whether or not you will be able to participate (by reading out your submission).

### **4. What will happen at the Council meeting?**

Your question will be read aloud during the agenda item: Public Questions. If it is possible for the Chairman to provide a response to your question at the meeting, he/she will do so. If it is not possible to provide a response at that time, a response will be provided in writing – usually within 28 days of the meeting taking place.

Agendas and reports for meetings will be available at least 3 working days and usually 7 weekdays before the date of the meeting on the Town Council website. Any supplementary sheets will be available the day before the meeting and can be viewed at [www.newromney-tc.gov.uk](http://www.newromney-tc.gov.uk)

## **THE LAWS OF LIBEL AND SLANDER**

- These laws are very strict.
- If, in public, you say something about a person that is not true, even if you believe it to be true, you may be sued and have to pay compensation. Therefore, you need to be very careful about any criticism you wish to make of people in any written submission.
- Councillors are able to speak more freely and bluntly while in Council or Committee meetings than members of the public.
- You, as a member of the public, do not have the same protection.

**NEW ROMNEY TOWN COUNCIL**  
**PLANNING AND ENVIRONMENT COMMITTEE MEETING**  
**21<sup>st</sup> MAY 2025**  
**AGENDA**

**1. APPOINTMENT OF CHAIRMAN AND VICE CHAIRMAN OF THE STANDING COMMITTEE:**

(i) To appoint the Chairman of the Planning & Environment Committee for 2024-2025

(ii) To appoint the Vice-Chairman of the Planning & Environment Committee for 2024-2025

**2. APOLOGIES:**

To receive and note apologies of councillors unable to attend.

**3. DISPENSATION TO PARTICIPATE:**

To receive and note any applications granted by the Town Clerk, on behalf of the Town Council, for dispensation to participate in Meetings of New Romney Town Council.

**4. DECLARATIONS OF INTEREST:**

Councillors to declare any Disclosable Pecuniary Interests or Other Significant or Personal Interests they may have in items on the agenda this evening.

**5. ADJOURNMENT OF MEETING:**

To consider formal adjournment of the meeting of the Committee for a maximum period of fifteen minutes to allow for an allocated public session.

**6. PUBLIC QUESTIONS:**

Members of the public may put questions to the Chairman of the Committee for a period of fifteen minutes regarding matters to do with the town of New Romney and its coastal areas of Littlestone and Greatstone, including items on the agenda. Any Councillors who have declared an "Other Significant Interest" in matters to be discussed at this meeting will also have the opportunity to speak within the session set aside for public participation, in accordance with the Town Council's Code of Conduct Item 5(3)(b), which reads as follows:

"Where you have an Other Significant Interest in any business of the Authority, you may... make representations, answer questions or give evidence relating to the business, provided that the public are also allowed to attend the meeting for the same purpose."

**7. RE-CONVENING OF MEETING:**

To formally re-convene the meeting of the Committee.

- 8. MINUTES (Encs\*):**  
To approve the minutes of the Planning and Environment Committee Meeting held on 23<sup>rd</sup> April 2025 (attached hereto).
- 9. PLANNING CLERK'S REPORT (Encs\*)**  
To receive and note the Planning Clerk's report.
- 10. SCHEDULE OF PLANNING APPLICATIONS (Encs\*)**  
To consider planning applications attached hereto and including any received subsequent to issue of this Agenda and make any recommendations as deemed appropriate.
- 11. SCHEDULE OF LICENCING APPLICATIONS**  
To receive and note schedule of Licencing Applications, if available.
- 12. FOLKESTONE AND HYTHE DISTRICT COUNCIL REPORTS DECISIONS/MATTERS (Encs\*)**  
To received and note Hythe and Folkestone District Council's Reports, Decisions and Matters.
- 13. ENVIRONMENTAL MATTERS (Encs\*)**  
To receive written reports and, within the remit of the Committee, take any such action(s) thereon as may be deemed necessary.
  - (i) Air quality update, if available.
  - (ii) Sea water quality and surface water flooding update, if available.
- 14. REPORTS OF WORKING PARTIES**  
To receive and note the written reports of any working parties reporting to the Planning and Environment Committee and to take any such action(s) thereon as may be deemed necessary. **NONE.**
- 15. THE HIGHWAY IMPROVEMENT PLAN**  
To reconfirm continuation and membership of the Highway Improvement Plan Working Party for 2025/2026.

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**MINUTES**  
of  
**A Meeting of the Planning and Environment Committee**  
**Held in the Assembly Rooms, Church Approach, New Romney**  
**on 23<sup>rd</sup> April 2025**  
**Commencing at 6.45pm**

**PRESENT:**

**Councillors:**

K Terry, P Coe, J Rivers, P Carey, J Davies and J Houston

**In the Chair:**

Councillor K Terry

**In Attendance:**

Planning Clerk -	Miss S Walmsley
Responsible Finance Officer -	Mrs C T Morris
Members of public -	x 3

669/2024-25

**APOLOGIES FOR ABSENCE**

Apologies for absence were received and noted, as follows:

Cllr Rev Cn McLachlan - for personal reasons.

670/2024-25

**DISPENSATION TO PARTICIPATE**

No new applications for Dispensation to Participate had been received.

671/2024-25

**DECLARATIONS OF INTEREST**

None

672/2024-25

**ADJOURNMENT OF MEETING**

It was not necessary to adjourn the meeting as no questions had been received in writing.

673/2024-25

**PUBLIC QUESTIONS**

None received.

674/2024-25

**RE-CONVENING OF MEETING**

Not applicable.

675/2024-25

**MINUTES**

**Minutes of the Meeting Held on 2<sup>nd</sup> April 2025**

The Chairman presented the **Minutes of the Planning and Environment Committee Meeting Held on 2<sup>nd</sup> April 2025**, a copy of which had been previously circulated to all Councillors.

Having duly considered the afore-mentioned minutes, it was:

**PROPOSED BY:** Councillor Coe

**SECONDED BY:** Councillor Davies

**RESOLVED – that the Minutes of the Planning and Environment Committee Meeting held on 2<sup>nd</sup> April 2025 be approved and signed as a true and correct record.**

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**Note: Councillor O’Hare and Councillor Phillips abstained from voting as they were not present at the aforementioned meeting.**

676/2024-25

**PLANNING CLERK’S REPORT**

The Planning Clerk’s report, which included information about the Parish Highway Improvement Plan Working Party had been previously circulated to all Committee Members, was duly received and noted.

677/2024-25

**SCHEDULE OF PLANNING APPLICATIONS**

It was

**PROPOSED BY:** Councillor Rivers  
**SECONDED BY:** Councillor O’Hare

**RESOLVED UNANIMOUSLY – that NRTC Planning and Environment Committee comments, including those comments relating to additional planning applications received after publication of the agenda for this meeting, be submitted to FHDC Planning Department:**

- (i)

[25/0563/FH](#)

Sainsburys, Dymchurch Road, New Romney, TN28 8GU

Advertisement Consent for the installation of 2 no. totem advertising displays.
- RECOMMENDATION**

**Voting:**

<b>For Application:</b>	<b>6</b>
<b>Against Application:</b>	<b>1</b>
<b>Abstained:</b>	<b>0</b>
- (ii)

[25/0594/FH](#)

44 Station Road, New Romney, TN28 8LQ

Single storey rear extension.
- RECOMMENDATION**

**Voting:**

<b>For Application:</b>	<b>7</b>
<b>Against Application:</b>	<b>0</b>
<b>Abstained:</b>	<b>0</b>
- (iii)

[25/0681/FH/TCA](#)

Hazeldene Cottage, George Lane, New Romney, TN28 8BS

Works to trees in a Conservation area- T1 Ash- Carry out crown reduction by max of 4 metres and lift crown by a max

of 2.5 metres, T2 lilac reduce by max of 3 metres, T3 Yew-

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crown reduction by max of 1.5 metres and remove lower epicormic growth. T4 Variegated Holly- reduce by max of two metres and reshape. T5 Bay reduce and shape by a max of 2 metres.

**RECOMMENDATION**

**Voting:**

**For Application:**

**7 (subject to BS3998).**

**Against Application:**

**0**

**Abstained:**

**0**

(iv) [25/0554/FH](#)

36 Hardy Road ,Greatstone, New Romney,  
TN28 8SF

**Lawful development certificate  
(proposed) for the erection of single  
storey rear extension.**

**RECOMMENDATION**

**Voting:**

**For Application:**

**NO comment from NRTC,**

**Against Application:**

**FHDC decision approved prior to**

**Abstained:**

**NRTC Planning and Environment  
Meeting.**

(v) [25/0559/FH/TCA](#)

Broadacre, North Street, New Romney,  
TN28 8DR

**Proposal: Situated in a Conservation area T1  
Yew to be removed and replaced with a Yew  
T2 Lime to be pollarded to growth points  
approx. 7 meters, Felling of Poplars (T3 T4 T5  
T6) and T7 Yew to be crown lifted by 2 meters.**

**RECOMMENDATION**

**Voting:**

**For Application:**

**7**

**Against Application:**

**0**

**Abstained:**

**0**

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### Additional Plans Received:

- (i) [25/0548/FH](#) 36-42 Highstreet, New Romney, TN28 8BZ

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**Advertisement consent for the installation of replacement metal**

**shop-front signage with timber fascia and metal letters.**

#### **RECOMMENDATION**

##### **Voting:**

**For Application: 7**

**Against Application: 0**

**Abstained: 0**

##### **Comments:**

**NRTC Cllrs strongly support the application as the original signage was metal and it is preferable to replace like for like in the High Street.**

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678/2024-25

#### **SCHEDULE OF LICENCE APPLICATIONS**

There were no licence applications for consideration.

679/2024-25

#### **FOLKESTONE & HYTHE DISTRICT COUNCIL REPORTS/ DECISIONS/MATTERS**

A schedule of delegated decisions of Folkestone & Hythe District Council Planning Department for the periods ending of 6<sup>th</sup> April 2025 and 13<sup>th</sup> April 2025 were duly received and noted.

680/2024-25

#### **ENVIRONMENTAL MATTERS**

The Kent & Medway Air Quality Forecast for Wednesday 16<sup>th</sup> April 2025 & The latest Water Quality Sampling Information which had previously been circulated to all Committee Members, Kent Minerals and Waste Local Plan 2024-39 Adoption Statement was duly received and noted.

681/2024-25

#### **REPORTS FROM WORKING PARTIES**

The Parish Highway Improvement Plan working party report, which had been previously circulated to all Committee Members, was duly received and noted and, as a result it was:

**PROPOSED:** Cllr Rivers

**SECONDED:** Cllr Terry

(i)  
**RESOLVED UNANIMOUSLY** -that the planning clerk contact the KCC member for Romney Marsh to request that he communicate with KCC Highways and enquire as to why KCC mentioned 'there have been no recorded collisions since 2010' after the introduction of Project Zero.

**PROPOSED:** Cllr Terry  
**SECONDED:** Cllr Coe

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(ii)  
**RESOLVED UNANIMOUSLY** - that the planning clerk be authorised to contact KCC highways to note zone 1 has already been approved and request that KCC proceed with zone 2 in its entirety.

(iii)  
**RESOLVED UNANIMOUSLY** – The planning clerk refer the matter to F & GP to consider a funding allocation should KCC funding not materialise.

682/2024-25

#### **REPORT FROM NRTC STRATEGIC PLAN OBJECTIVE PHE 1 WORKING PARTY**

The NRTC Strategic Plan objective PHE1 working party provided a verbal report in respect of progress of PHE 1. It was received from Cllr O'Hare and, as a result it was:

**PROPOSED:** Cllr Rivers  
**SECONDED:** Cllr Coe

**That this matter be deferred until the new civic year.**

The Chairman thanked those present for their attendance and the meeting Concluded **at 7.46PM.**

*Minutes prepared by the Planning Clerk.*

**NEW ROMNEY TOWN COUNCIL**  
**PLANNING AND ENVIRONMENT COMMITTEE MEETING**  
**21<sup>st</sup> MAY 2025**  
**PLANNING CLERK'S REPORT**

**(i) Parish Highway Improvement Plan (PHIP) Update**

Email received from KCC Highways on the 28<sup>th</sup> April 2025. Regarding the 20MPH speed Surveys and remaining zones:

KCC had agreed to help fund where possible and had said would cover the costs for the Traffic Regulation Order (TRO) for the next stage of the 20mph roll out (£3,125) but KCC wouldn't be able to cover the cost for the installation. If the town council are happy to proceed with the remaining zones as one, KCC will arrange for an extents plan to be put together for New Romney Town Council to conduct an informal engagement with before we move to the TRO stage.

Once that is completed (and if we pass that stage) KCC would then move to the detailed design stage where an installation cost would be determined.

**(ii) Notification Received from FHDC: 24/0063/FH Plot F, Land Rear of Plot 15, Collins Road, New Romney, TN28 8LH**

Email received from FHDC planning department on the 9<sup>th</sup> May 2025 with notice for consideration of above-mentioned planning application. (attached hereto\*)

*Dear Sir/Madam*

*You are advised that the Council will be considering the above application at its Planning Committee on 20/05/2025 at 7 pm.*

*Proposal: 3no new industrial buildings subdivided into 8no units including parking, access and associated works*

*Please be advised that, if you have submitted more than one comment, a notification email will be sent for each comment received.*

***Advice for public attendance***

*Please note there will be 37 seats available for members of the public, which will be reserved for those speaking or participating at the meeting. The remaining available seats will be given on a first come, first served basis.*

*Members of the public are encouraged to view the meeting online if they are not to address the meeting. Meetings will be streamed live to the internet and can be viewed at: <https://folkestone-hythe.public-i.tv/core/portal/home>. .*

(iii) **Notification received from FHDC: Tree Preservation Order No 06 of 2025 Land at Priory Close, New Romney.**

A copy of the above-mentioned Order and statutory Notice and confirmation that the Order and Notice have been served on the owners and occupiers of the land affected. (Attached hereto\*)

**Form of Tree Preservation Order**

**TOWN AND COUNTRY PLANNING ACT 1990  
THE FOLKESTONE & HYTHE (LAND AT PRIORY CLOSE, NEW ROMNEY)  
TREE PRESERVATION ORDER NO: TREE PRESERVATION ORDER NO 06 OF 2025**

The District Council of Folkestone & Hythe in exercise of the powers conferred on them by section 198 of the Town and Country Planning Act 1990 make the following Order— **Citation**

1. This Order may be cited as The Folkestone & Hythe

TREE PRESERVATION ORDER NO 06 OF 2025  
Land at Priory Close, New Romney

**Interpretation**

- 2— (1) In this Order “the authority” means the District Council of Folkestone & Hythe  
(2) In this Order any reference to a numbered section is a reference to the section so numbered in the Town and Country Planning Act 1990 and any reference to a numbered regulation is a reference to the regulation so numbered in the Town and Country Planning (Tree Preservation)(England) Regulations 2012.

**Effect**

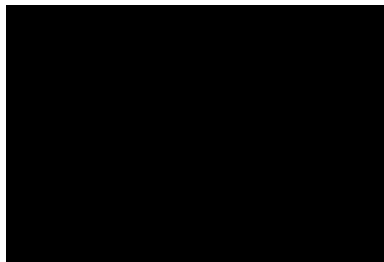
- 3.— (1) Subject to article 4, this Order takes effect provisionally on the date on which it is made. (2) Without prejudice to subsection (7) of section 198 (power to make tree preservation orders) or subsection (1) of section 200 (tree preservation orders: Forestry Commissioners) and, subject to the exceptions in regulation 14, no person shall —cut down, top, lop, uproot, wilfully damage, or wilfully destroy; or cause or permit the cutting down, topping, lopping, uprooting, wilful damage or wilful destruction of any tree specified in the Schedule to this Order except with the written consent of the authority in accordance with regulations 16 and 17, or of the Secretary of State in accordance with regulation 23, and, where such consent is given subject to conditions, in accordance with those conditions.

**Application to trees to be planted pursuant to a condition**

4. In relation to any tree identified in the first column of the Schedule by the letter “C”, being a tree to be planted pursuant to a condition imposed under paragraph (a) of section 197 (planning permission to include appropriate provision for preservation and planting of trees), this Order takes effect as from the time when the tree is planted.

Dated this 23 April 2025

Signed on behalf of the District Council of Folkestone & Hythe



Chief Planning Officer

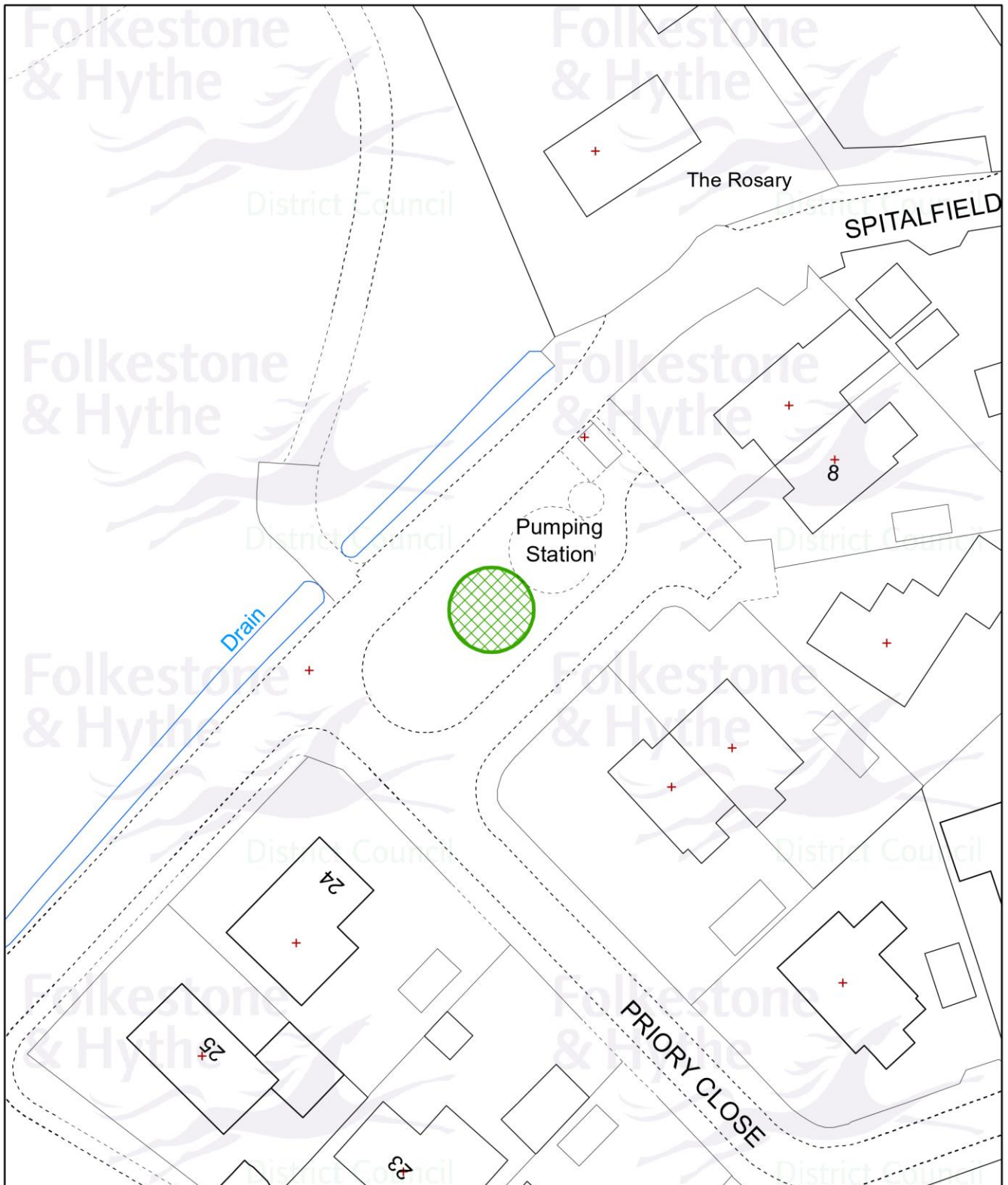
Authorised by the Council to sign in that behalf.

## **SCHEDULE**

### **Trees specified individually (encircled on map)**

No	Description	Situation Approx NGR
1	Tree Preservation Order relating to 1 Norway Maple tree	Easting: 605847 Northing: 124922

Tree Preservation Order No. 06 of 2025  
Priory Close, New Romney



TPO Reference:  
06 of 2025

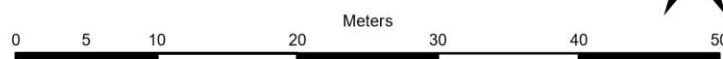
Drawn date:  
22 Apr 2025

Drawn by:  
[Redacted]

Drawing ref:  
0524/PL/LW

[Redacted]  
Chief Planning Officer

Contains Ordnance Survey data  
© Crown copyright and database right  
Folkestone & Hythe District Council AC0000821403 - 2025



**Folkestone  
& Hythe**  
District Council

Drawn at 1:500 on A4

**IMPORTANT – THIS COMMUNICATION AFFECTS YOUR PROPERTY**

**TOWN AND COUNTRY PLANNING ACT 1990**

**TOWN AND COUNTRY PLANNING (TREE PRESERVATION) (ENGLAND)  
REGULATIONS 2012**

**TOWN AND COUNTRY PLANNING ACT 1990  
THE FOLKESTONE & HYTHE (LAND AT PRIORY CLOSE, NEW ROMNEY)  
TREE PRESERVATION ORDER NO 06 OF 2025**

THIS IS A FORMAL NOTICE to let you know that on 23 April 2025 the Council made the above Tree Preservation Order.

The Order has been made on the basis of the advice of the Council's Arboricultural Officer. It is felt that there is a foreseeable threat to the tree, and it is of sufficient public amenity value to warrant its protection in the interest of the local area.

A copy of the Order is enclosed. In simple terms, it prohibits anyone from cutting down, topping, lopping, uprooting, wilfully damaging or wilfully destroying any of the trees described in the Schedule and shown on the map without the Council's consent.

(The Order took effect, on a provisional basis, on 23 April 2025. It will continue in force on this basis for a further 6 months or until the Order is confirmed by the Council, whichever first occurs.)

The Council will now consider whether the Order should be confirmed, that is to say, whether it should take effect formally. Before this decision is made, the people affected by the Order have a right to make objections or other representations about any of the trees, groups of trees or woodlands covered by the Order.

If you would like to make any objections or other comments, please make sure we receive them in writing by 21 May 2025. Your comments must comply with regulation 6 of the Town and Country Planning (Tree Preservations) (England) Regulations 2012, a copy of which is provided overleaf.

Send your comments to the Planning Department, Folkestone & Hythe District Council, Civic Centre, Castle Hill Avenue, Folkestone, Kent, CT20 2QY. All valid objections or representations are carefully considered before a decision on whether to confirm the Order is made.

The Council will write to you again when that decision has been made. In the meantime, if you would like any further information or have any questions about this letter, please write to the Planning Department, Folkestone & Hythe District Council, Civic Centre, Castle Hill Avenue, Folkestone, Kent, CT20 2QY or email [planning@folkestone-hythe.gov.uk](mailto:planning@folkestone-hythe.gov.uk).

Signed:



Chief Planning Officer

Dated: 23 April 2025

On behalf of:

Folkestone & Hythe District Council

Civic Centre  
Folkestone  
Kent  
CT20 2QY

**COPY OF REGULATION 6 OF THE TOWN AND COUNTRY PLANNING (TREE PRESERVATION) (ENGLAND) REGULATIONS 2012**

Objections and Representations

6. - (1) Subject to paragraph (2), objections and representations-

- (a) shall be made in writing and-
    - (i) delivered to the authority not later than the date specified by them under regulation 5(2)(c); or
    - (ii) sent to the authority in a properly addressed and pre-paid letter posted at such time that, in the ordinary course of post, it would be delivered to them not later than that date;
  - (b) shall specify the particular trees, groups of trees or woodlands (as the case may be) in respect of which such objections or representations are made; and
  - (c) in the case of an objection, shall state the reasons for the objection.
- (2) The authority may treat as duly made objections and representations which do not comply with the requirements of paragraph (1) if, in the particular case, they are satisfied that compliance with those requirements could not reasonably have been expected.



**NEW ROMNEY TOWN COUNCIL**  
**PLANNING AND ENVIRONMENT COMMITTEE MEETING**  
**21<sup>st</sup> MAY 2025**  
**SCHEDULE OF PLANNING APPLICATIONS**  
**FOR CONSIDERATION**

**Application No**

**Location and Description**

(i) [25/0704/FH](#)

2 Martin View, Sussex Road,  
New Romney, TN28 8ED.

Lawful development certificate (proposed)  
for single storey side extension.

**RECOMMENDATION**

**Voting:**

**For Application:**

**Against Application:**

**Abstained:**

(ii) [25/0736/FH](#)

Plot 16, Collins Road, New Romney,  
TN28 8FA.

Variation of conditions 2 (approved plans)  
and 3 (materials) of planning permission  
[20/1172/FH](#) to allow for changes to walls,  
doors, windows, cladding, parking and  
footpath cross over.

**RECOMMENDATION**

**Voting:**

**For Application:**

**Against Application:**

**Abstained:**

(iii) [25/0721/FH](#)

Scout Association Headquarters,  
Church Lane, New Romney, TN28 8ER

Conversion of garage to meeting room,  
installation of new glazed door system,  
siting of container unit and erection of new  
external storage cage.

**RECOMMENDATION**

**Voting:**

**For Application:**

**Against Application:**

**Abstained:**

(iv) [25/0663/FH](#)

Romney Bay House, Coast Road  
Littlestone, New Romney, TN28 8QY

Replacement of single storey conservatory and proposed new car park with ramped access to replace existing hardstanding tennis court.

**RECOMMENDATION**

**Voting:**

**For Application:**

**Against Application:**

**Abstained:**

(v) [25/0548/FH](#)

36-42 High Street, New Romney,  
TN28 8BZ

Advertisement consent for the installation of replacement metal shop-front signage with timber fascia and metal letters.

**RECOMMENDATION**

**Voting:**

**For Application:**

**Against Application:**

**Abstained:**

(vi) [25/0708/FH](#)

Samphire House, Madeira Road,  
Littlestone, New Romney, TN28 8QX

Balcony to rear elevation.

**RECOMMENDATION**

**Voting:**

**For Application:**

**Against Application:**

**Abstained:**

(vii) [25/0740/FH](#)

Running Waters, Lydd Road, New Romney,  
Romney Marsh, TN29 9SE

Variation of condition 2 (approved plans) of Planning permission 21/0358/FH to allow an additional 3<sup>rd</sup> bedroom.

**RECOMMENDATION**

**Voting:**

**For Application:**

**Against Application:**

**Abstained:**

(viii) [25/0866/FH/TCA](#)

Caldecot House, North Street, New Romney, TN28 8DW

Situated in a conservation area – felling of Bramley apple tree.

**RECOMMENDATION**

**Voting:**

**For Application:**

**Against Application:**

**Abstained:**

(ix) [25/0416/FH](#)

Springwood Court, Church Road, New Romney, TN28 8TY

Works to trees the subject of TPO No. & of 2007 T1 Sycamore reduce canopy by 2-2.5M, remove major deadwood, crown by thin by removing crossing and rubbing branches and crown lift to 3M over footpath and 5M over Highway.

**RECOMMENDATION**

**Voting:**

**For application:**

**Against application:**

**Abstained:**

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**Additional Items received:**

**NEW ROMNEY TOWN COUNCIL**  
**PLANNING AND ENVIRONMENT COMMITTEE MEETING**  
**21<sup>st</sup> MAY 2025**  
**DELEGATED DECISIONS OF FOLKESTONE & HYTHE DISTRICT COUNCIL**

**For the period ending 27<sup>th</sup> April 2025**

- (i) [25/0554/FH](#) 36 Hardy Road, Greatstone, New Romney, TN28  
8SF

**DECISION:**

**Lawful**  
NRTC – Did not comment as FHDC Approved

**For the period ending 4<sup>th</sup> May 2025**

- (i) [24/0684/FH](#) The Marsh Academy, Station Road, New Romney  
TN28 8BB

**DECISION:**

**Approved with conditions**  
NRTC- No objection.

- (ii) [25/0384/FH](#) 1 Brissenden Close, New Romney, TN28 8JD

**DECISION:**

**Approved with conditions**  
NRTC - No objection.

- (iii) [25/0560/FH/TCA](#) Endeavour, Sussex Road, New Romney, TN28 8HL

**DECISION:**

**No objections**  
NRTC – No objection.

- (iv) [22/2100/FH](#) Coast Drive Car Park, Greatstone, TN28 8NR

**DECISION:**

**Approve with conditions**  
NRTC – against.

**NEW ROMNEY TOWN COUNCIL**  
**PLANNING AND ENVIRONMENT COMMITTEE MEETING**  
**21<sup>st</sup> MAY 2025**  
**ENVIRONMENTAL MATTERS**

**Kent & Medway Air Quality Forecast for Wednesday 14<sup>th</sup> May 2025**

**Kent & Medway Air Quality Forecast**

<b>Today</b>	Air quality within the post code region TN28 is forecast to be Moderate
<b>Tomorrow</b>	Air quality within the post code region TN28 is forecast to be Low

*The probability of pollution levels being within the four main bandings is shown in the table below.*

<b>Air Pollution Level</b>	<b>Today</b>	<b>Tomorrow</b>
Low	<5%	>95%
Moderate	>95%	<5%
High	<5%	<1%
Very High	<1%	<1%

**Recommended Actions and Health Advice**

<b>Air Pollution Banding</b>	<b>Value</b>	<b>Accompanying health messages for at-risk individuals*</b>	<b>Accompanying health messages for the general population</b>
Low	1-3	<b>Enjoy</b> your usual outdoor activities.	<b>Enjoy</b> your usual outdoor activities.
Moderate	4-6	Adults and children with lung problems, and adults with heart problems, <b>who experience symptoms</b> , should <b>consider reducing</b> strenuous physical activity, particularly outdoors.	<b>Enjoy</b> your usual outdoor activities.
High	7-9	Adults and children with lung problems, and adults with heart problems, should <b>reduce</b> strenuous physical exertion, particularly outdoors, and particularly if they experience symptoms. People with	Anyone experiencing discomfort such as sore eyes, cough or sore throat should <b>consider reducing</b> activity, particularly outdoors.

		asthma may find they need to use their reliever inhaler more often. Older people should also <b>reduce</b> physical exertion.	
Very High	10	Adults and children with lung problems, adults with heart problems, and older people, should <b>avoid</b> strenuous physical activity. People with asthma may find they need to use their reliever inhaler more often.	<b>Reduce</b> physical exertion, particularly outdoors, especially if you experience symptoms such as cough or sore throat.

\*Adults and children with heart or lung problems are at greater risk of symptoms. Follow your doctor's usual advice about exercising and managing your condition. It is possible that very sensitive individuals may experience health effects even on Low air pollution days. Anyone experiencing symptoms should follow the guidance provided below.

Further information about health and air quality can be found here: <https://kentair.org.uk/faq>

*Further details about current air quality and the forecast are available - [here](#)*

**NEW ROMNEY TOWN COUNCIL**  
**PLANNING AND ENVIRONMENT COMMITTEE MEETING**  
**21<sup>st</sup> MAY 2025**  
**REPORTS OF WORKING PARTIES**

**NONE.**

**NEW ROMNEY TOWN COUNCIL**  
**PLANNING AND ENVIRONMENT COMMITTEE MEETING**  
**21<sup>st</sup> MAY 2025**  
**PARISH HIGHWAY IMPROVEMENT PLAN WORKING PARTY**

To reconfirm continuation and membership of the Highway Improvement Plan Working Party for 2025/2026 and take any action deemed necessary.



**END**





