

**MINUTES**  
of  
**A Meeting of the Planning and Environment Committee**  
**Held in the Assembly Rooms, Church Approach, New Romney**  
**on 29<sup>th</sup> January 2025**  
**Commencing at 6.45pm**

**PRESENT:****Councillors:**

K Terry, P Coe, J Rivers, S O'Hare, L Phillips, P Carey and J Davies

**In the Chair:**

Councillor K Terry

**In Attendance:**

Planning Clerk - Mrs G Hall

Members of public - x 1

501/2024-25

**APOLOGIES FOR ABSENCE**

Apologies for absence were received and noted, as follows:

Cllr Rev Cn McLachlan due to personal reasons.

Cllr J Houston due to personal reasons.

502/2024-25

**DISPENSATION TO PARTICIPATE**

No new applications for Dispensation to Participate had been received.

503/2024-25

**DECLARATIONS OF INTEREST**

None.

504/2024-25

**ADJOURNMENT OF MEETING**

It was not necessary to adjourn the meeting as no questions had been received in writing.

505/2024-25

**PUBLIC QUESTIONS**

None received.

506/2024-25

**RE-CONVENING OF MEETING**

Not applicable.

507/2024-25

**MINUTES****Minutes of the Meeting Held on 18<sup>th</sup> December 2024**

The Chairman presented the **Minutes of the Planning and Environment Committee Meeting Held on 18<sup>th</sup> December 2024**, a copy of which had been previously circulated to all Councillors.

Having duly considered the afore-mentioned minutes, it was

**PROPOSED BY:** Councillor O'Hare

**SECONDED BY:** Councillor Davies

**RESOLVED – that the Minutes of the Planning and Environment Committee Meeting held on 18<sup>th</sup> December 2024 be approved and signed as a true and correct record.**

Councillor P Carey & Councillor L Phillips abstained from voting as they hadn't been present for the meeting.

508/2024-25

### **PLANNING CLERK'S REPORT**

The Planning Clerk's report, which had been previously circulated to all Committee Members, was duly received and noted as below:

#### **Planning application: 24/1382/FH – The Red Cross Shop**

Councillor Thomas – The district councillor at Folkestone and Hythe District council liaised with a senior officer within the Planning Department at FHDC and he confirmed that The Conservation Officer's report/comments are for office use only, to inform the Planning Officer of the relevant conservation criteria to be applied to an application.

The good news is that the Red Cross Shop planning application has now been approved with conditions by FHDC under planning application: [24/1521/FH](#) - see delegated decisions

#### **New Consolidation Order in Folkestone and Hythe**

Email from KCC:

Good morning,

We would like to inform you of a Made Order to consolidate all traffic movements in Folkestone & Hythe.

To find out more please visit: [Various Roads in the District of Folkestone & Hythe - Traffic Movement Consolidation Order](#)

If you wish to challenge the validity of the order, you may apply to the High Court by 3 March 2025.

Kind regards,

KCC's Traffic Management Team

[TRO@kent.gov.uk](mailto:TRO@kent.gov.uk)

509/2024-25

### **SCHEDULE OF PLANNING APPLICATIONS**

It was

**PROPOSED BY:** Councillor Rivers

**SECONDED BY:** Councillor O'Hare

**RESOLVED UNANIMOUSLY – that NRTC Planning and Environment Committee comments, including those comments relating to additional planning applications received after publication of the agenda for this meeting, be submitted to FHDC Planning Department:**

<u>Application No</u>	<u>Location and Description</u>
(i) <a href="#">24/2009/FH</a>	<p>2 Richmond Drive, New Romney, TN28 8UT</p> <p>Single storey porch with pitched roof to front elevation. (Extension to deadline for comments requested: 15.01.25)</p> <p><b>RECOMMENDATION</b></p> <p><b>Did not comment as application already decided.</b></p>
<p><b><u>Voting:</u></b> <b>For Application:</b> <b>Against Application:</b> <b>Abstained:</b></p>	
(ii) <a href="#">24/2008/FH/TCA</a>	<p>Caldecot House, North House, New Romney, TN28 8DW</p> <p>Works to tree situated in a conservation area comprising of a Bromley Apple crown reduction of approx. 2 meters.</p> <p><b>RECOMMENDATION</b></p> <p><b>Did not comment as application already decided.</b></p>
<p><b><u>Voting:</u></b> <b>For Application:</b> <b>Against Application:</b> <b>Abstained:</b></p>	
(iii) <a href="#">24/2021/FH</a>	<p>79 High Street, New Romney, TN28 8AZ</p> <p>Advertisement consent for a single sided D6 digital advertisement display. (extension to deadline for comments requested:15.01.25)</p>

**RECOMMENDATION**

**No Objection – please note information from applicant is incorrect, it is in a conservation area and it is situated next to business premises that have residential properties above.**

**Voting:**

**For Application: 6**  
**Against Application: 0**  
**Abstained: 1**

- (iv) [25/0043/FH](#) 95 St Nicholas Road, Littlestone, New Romney, TN28 8QA

**RECOMMENDATION**

Front & rear dormers.

**No Objection**

**Voting:**

**For Application: 7**  
**Against Application: 0**  
**Abstained: 0**

- (v) [25/0095/FH](#) 17-19 Dunes Road, Greatstone, TN28 8SS

Retrospective application for siting of InPost Parcel Locker.

**RECOMMENDATION**

**No Objection**

**Voting:**

**For Application: 6**  
**Against Application: 1**  
**Abstained: 0**

510/2024-25 **SCHEDULE OF LICENCE APPLICATIONS**  
 There were no licence applications for consideration.

511/2024-25 **FOLKESTONE & HYTHE DISTRICT COUNCIL REPORTS/ DECISIONS/MATTERS**  
 A schedule of delegated decisions of Folkestone & Hythe District Council Planning Department for the periods of 1<sup>st</sup> December 2024, 19<sup>th</sup> December 2024 & 5<sup>th</sup> January 2025 were duly received and noted.

512/2024-25 **ENVIRONMENTAL MATTERS**  
 The Kent & Medway Air Quality Forecast for Wednesday 22<sup>nd</sup> December 2024 & The latest Water Quality Sampling Information which had previously been circulated to all Committee Members, was duly received and noted.

513/2024-25

**REPORTS FROM WORKING PARTIES**

The Parish Highway Improvement Plan working party report, which had been previously circulated to all Committee Members, was duly received and noted as below:

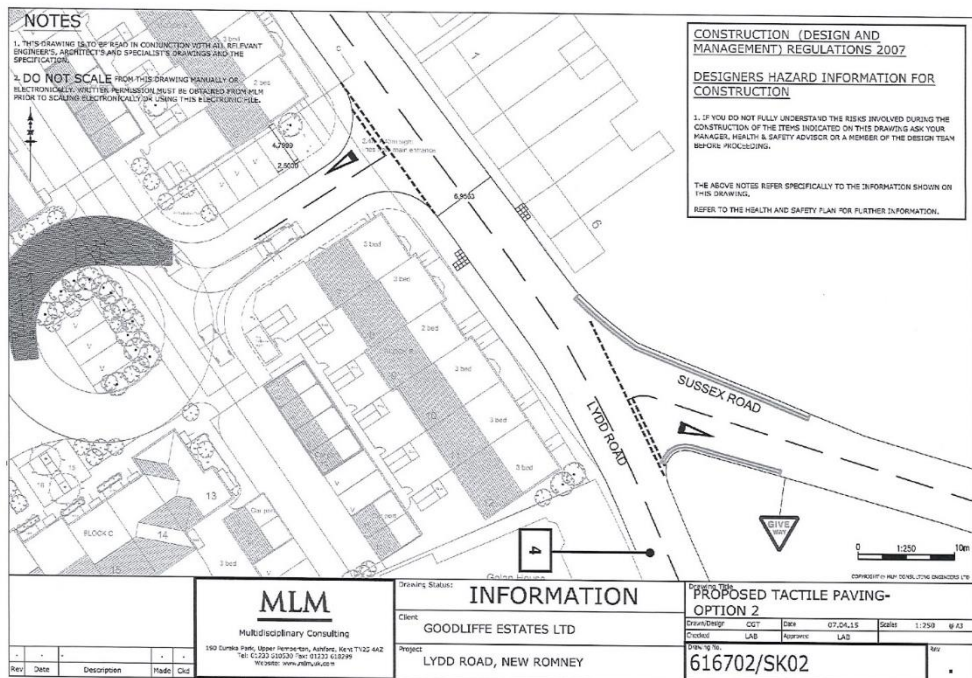
**Changes to New Romney High Street Parking**

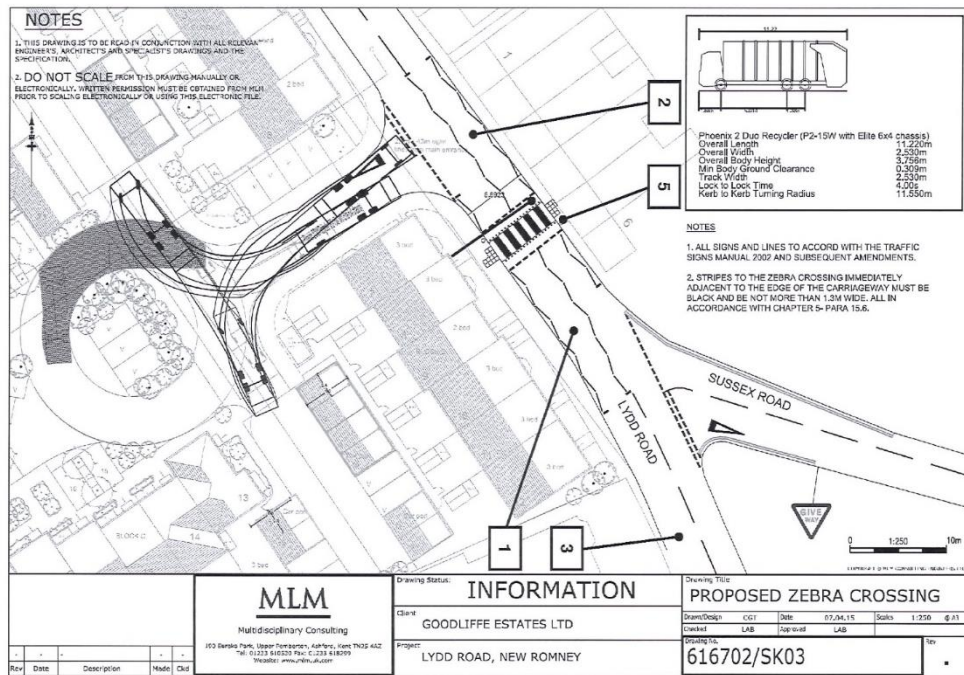
After sending a chasing email to query when the final line work will be installed, I was advised that all works will be completed in the next week – GH 15.01.2025

Email sent to chase what is happening as the lines have still not been completed – GH 29.01.2025

**Disabled Bay – Lydd Road.**

A query was raised with FHDC regarding the installation of a disabled parking bay on Lydd Road outside the West View Cottages. The disabled parking bay is situated near to where a proposed pedestrian crossing is to be installed by the developers in the land opposite. The dropped kerbs have already been installed on either side of Lydd Road by the developer where the crossing is to be installed – see images below taken from the planning application for the development site. FHDC have advised the bay can be moved once the crossing is installed.





ANNEX B - PROBLEM LOCATION PLAN - SHEET 2 OF 2

**HIP Meeting with KCC – 14<sup>th</sup> January 2025**

The planning clerk took part in a zoom call with Kent County Council’s Highway Improvement Plan team and went through New Romney Town Council’s Highway Improvement Plan. A copy of the updated plan has been forward to all councillors, and this has also been uploaded onto New Romney Town Council’s website under the Parish Highway Improvement Plan section.

**Road Safety & Active Travel News Letter from KCC**

The latest Road Safety & Active Travel Newsletter received from KCC has been uploaded to New Romney Town Council’s website under the Parish Highway Improvement Plan section.

514/2024-25

**TRANSPORT FOR THE SOUTH EAST’S DRAFT TRANSPORT STRATEGY CONSULTATION**

Having duly considered the afore-mentioned consultation, it was:

**PROPOSED BY:** Councillor Rivers  
**SECONDED BY:** Councillor Coe

**RESOLVED UNANIMOUSLY – that Councillor Terry complete the Consultation Questionnaire on behalf of The Planning and Environment Committee.**

The Chairman thanked those present for their attendance and the meeting Concluded **at 7.21PM**

*Minutes prepared by the Planning Clerk*